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Bib Data Sheet

CONFIRMATION NO. 9825

SERIAL NUMBER 10/044,870	FILING DATE 01/10/2002 RULE	CLASS 165	GROUP ART UNIT 3743 3753	ATTORNEY DOCKET NO. P3007.002 Tranter	
APPLICANTS Achint P. Mathur, Wichita Falls, TX; Jason Michael Fulmer, Wichita Falls, TX;					
** CONTINUING DATA ***** THIS APPLN CLAIMS BENEFIT OF 60/302,050 06/29/2001 <i>ok-LVC</i>					
** FOREIGN APPLICATIONS ***** <i>n/a</i>					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY ** ** 02/14/2002					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>LVC</i> Acknowledged Examiner's Signature Initials		STATE OR COUNTRY TX	SHEETS DRAWING 8	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 1
ADDRESS Edward J. Biskup Reising, Ethington, Barnes, Kisselle, Learman & McCulloch, P.C P.O. Box 4390 Troy, MI 48099-4390					
TITLE Shell and plate heat exchanger					
FILING FEE RECEIVED 370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		